

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS

In re Christel R. Glaser

Debtor

John J. Aquino  
Plaintiff

vs.

Nationstar Mortgage LLC  
Defendant

Related Bankruptcy Case: 14-10747

Chapter 7

Judge Melvin S. Hoffman

Adversary Proceeding: 16-01028

**SUMMONS IN AN ADVERSARY PROCEEDING**

**YOU ARE SUMMONED** and required to file a motion or answer to the complaint which is attached to this summons to the clerk of the bankruptcy court within 30 days after the date of issuance of this summons, except that the United States and its offices and agencies shall file a motion or answer within 35 days.

**ANSWER DUE: 3/24/16**

Address of Clerk:

U. S. Bankruptcy Court  
J.W. McCormack Post Office & Court House  
5 Post Office Square, Suite 1150  
Boston, MA 02109-3945

**At the same time**, you must also serve a copy of the motion or answer upon the plaintiff's attorney.

Name and Address of Plaintiff's Attorney:

Donald F. Farrell Jr.  
Anderson Aquino LLP  
240 Lewis Wharf  
Boston, MA 02110

If you make a motion, your time to answer is governed by FRBP 7012.

**IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.**

Date: 2/23/16

James M. Lynch  
Clerk, U.S. Bankruptcy Court  
By the Court,

Miguel A. Lara  
Deputy Clerk  
(617) 748- 5331



Chapter 7  
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### CERTIFICATE OF SERVICE

I, Donald F. Farrell, Jr. (name), certify that service of this summons and a copy of the complaint was made : February 26, 2016 (date) by:

(certified, return receipt requested)

- ☒ Mail service: Regular, first class United States mail, postage fully pre-paid, addressed to:  
Nationstar Mortgage LLC  
Attn. Jay Bray, Manager  
8950 Cypress Waters Blvd., Coppell, TX 75019  
Nationstar Mortgage LLC  
c/o Corporation Service Company  
84 State Street, Boston, MA 02109
- ☐ Personal Service: By leaving the process with defendant or with an officer or agent of defendant at:
- ☐ Residence Service: By leaving the process with the following adult at:
- ☐ Certified Mail Service on an Insured Depository Institution: By sending the process by certified mail addressed to the following officer of the defendant at:
- ☐ Publication: The defendant was served as follows: [Describe briefly]
- ☐ State Law: The defendant was served pursuant to the laws of the State of \_\_\_\_\_ as follows:  
[Describe briefly]

If service was made by personal service, by residence service, or pursuant to state law, I further certify that I am, and at all times during the service of process was, not less than 18 years of age and not a party to the matter concerning which service of process was made.

Under penalty of perjury, I declare that the foregoing is true and correct.

February 26, 2016  
Date

  
Signature

<u>Donald F. Farrell, Jr.</u>		
Print Name		
<u>Anderson Aquino LLP, 240 Lewis Wharf</u>		
Business Address		
<u>Boston</u>	<u>MA</u>	<u>02110</u>
City	State	Zip